

# Saint Augustine R. C. Parish

13<sup>th</sup> Sunday in Ordinary Time ♦ June 30, 2019

*"Creating A Community Of Involvement And Evangelization"*

**Served by the Augustinian Friars since 1796**



National Shrine of  
Santo Niño de Cebú

St. Augustine parish is an open, diverse, and active Roman Catholic community rooted in the Gospel of Jesus Christ and founded in the Augustinian Tradition. We invite all to participate in our worship, service to others, and our faith development. These endeavors allow us to grow in the knowledge of God present in ourselves and each other. Our community joyfully welcomes all who are searching for a spiritual center to call home.

243 North Lawrence Street  
Philadelphia, PA 19106  
(GPS Address: 250 N. 4th Street)  
Phone: 215-627-1838 FAX: 215-627-3911



Website: [www.st-augustinechurch.com](http://www.st-augustinechurch.com)

**Office Hours:**  
9:00 AM to 5:00 PM  
Monday to Friday



#### Mass Schedule:

Monday - Friday: 12:05 PM  
(10:00 AM on Legal Holidays)  
Saturday Vigil: 5:15 PM  
Sunday: 9:00 AM, 11:00 AM & 7:00 PM

#### Parish Staff:

**Rev. William Donnelly, O.S.A.**  
*Parochial Administrator (Ext. 110)*  
[pastorstaugustine@gmail.com](mailto:pastorstaugustine@gmail.com)

**Jacob A. Marquart, III, O.F.S.**  
*Parish Services Director (Ext. 115)*  
[staugustineparish09@gmail.com](mailto:staugustineparish09@gmail.com)

**Jean Mangini**  
*Wedding Coordinator (Ext. 118)*  
[staugweddings9@gmail.com](mailto:staugweddings9@gmail.com)

**Kim Barroso**  
*Music Director*  
[kim.barroso@gmail.com](mailto:kim.barroso@gmail.com)

**Robert Zigmund**  
*Maintenance/Facilities Manager (Ext. 111)*  
[facilities243@gmail.com](mailto:facilities243@gmail.com)

**Tim Babbage**  
*Accountant (Ext. 116)*  
[timbabbage@hotmail.com](mailto:timbabbage@hotmail.com)

#### In Residence:

**Rev. Paul Morrissey, O.S.A., Prison Chaplain**  
**Rev. James Keating, O.S.A.**  
**Rev. James Paradis, O.S.A., Prior**

## Sacramental Celebrations

### **Sacrament of Baptism**

The Sacrament of Baptism is celebrated on a regular basis, except during Lent. It is usually celebrated within Mass. Arrangements must be made in advance. The parents of the child to be baptized meet personally ahead of time with the priest celebrating the sacrament. Contact the parish office for further information.

### **Sacrament of Matrimony**

Weddings are arranged by appointment at least eight months in advance of the desired wedding date. Contact the parish office for more information.

### **Ministry to the Sick & Sacrament of the Sick**

If anyone in your family is seriously ill, preparing for surgery, or in a nursing home and they would like a visit from the pastor, please call the parish office.

### **Sacrament of Reconciliation**

Saturday: 4:30 PM to 5:00 PM  
Anytime by appointment.

### **Parish Registration**

Please call the parish office or visit the parish website for a registration form or more information. Forms are also available in the back of the Church.

### **Parish Committees**

The Parish Council, Filipino Sub-Council, and Finance Committees assist the staff in serving the parish. Please contact the parish office or see Fr. Bill for information about serving on these various committees.

### **Novena to the Santo Niño**

Each Sunday, after the 11:00 AM Mass there is a novena in honor of the Santo Niño.



## SUMMER SINULOG 2019

Our Summer Sinulog celebration honoring the SANTO NIÑO, will be on **Sunday, August 18th**. The **Most Rev. Bernardito Cleopas Auza, Papal Nuncio, Permanent Observer of the Holy See to the United Nations** will be the Principal Celebrant. **Mass will be at 11:00 AM** followed by a procession of the image of Santo Niño through the streets of Old City Philadelphia followed by a light lunch.

**All are welcome to attend!**

If you are interested in helping with the event preparation, you can contact any of the following coordinators: Elgene Morales, 267-307-8145, Bel Lopena, 215-676-3159, Ferdie Luyun, 267-625-8958 or Dr. Lita Manguba, 267-538-8042. Donations of canned soda (Pepsi, Coke, Sprite or 7UP), and bottled water are greatly appreciated. Please drop these items off at Carr Hall any Sunday before August 18, 2019.



**On Thursday, July 4th, Daily Mass will be celebrated at 10:00 AM.**

Speak, Lord, your servant is listening; you have the words of everlasting life. 1 Samuel 3:9

As you may have seen in recent bulletins, a “PHISHING” scam has been affecting a small number of parishes within the Archdiocese of Philadelphia. **WE ARE ONE OF THEM!** This scam involves parishioners receiving a text message, email, or a phone call from a source alleging to be the pastor of the local parish (the email address may look VERY similar to Fr. Bill’s or a staff member’s email address). These messages contain a request for parishioners to purchase gift cards for a parish fundraiser or some other reason and then send the gift card numbers back to the scammer claiming to be Fr. Bill. Very often the language is requesting you to make contact right away because it is “very important.” **This is something we will NEVER do, so BEWARE!**



If you are unsure of a request that you have received, please call the Parish Office **FIRST BEFORE** you do anything.



### Mass Intentions

**Saturday & Sunday, June 29 & 30, 2019**

5:15 PM † John Duncan Mahoney  
9:00 AM † Anna & Andrew Ponisciak  
11:00 AM † Marvin Smith and  
† Victoria Gloria Peters  
7:00 PM The Parish Community

**Monday, July 01, 2019**

12:05 PM Mark & Kristen Ghose,  
7th Wedding Anniversary

**Tuesday, July 02, 2019**

12:05 PM Deceased Members and  
Benefactors of the OSA

**Wednesday, July 03, 2019**

12:05 PM † Jacob A. Marquart, Jr.

**Thursday, July 04, 2019**

10:00 AM † Anthony & Albert Georeno

**Friday, July 05, 2019**

12:05 PM Arevalo Family, In Thanksgiving

**Saturday, July 06, 2019**

5:15 PM † Nellie Lansang

† = Deceased

### Sacrificial Giving June 22 & 23, 2019

Number of Envelopes Used: 51  
Amount in Envelopes: \$1,312.00  
Average \$/Envelope: \$25.73  
Electronic Giving: 36  
Amount Electronic: \$762.00  
Average \$/Electronic: \$21.17  
Loose Money: \$599.00  
Total Collection: \$2,673.00



### Capital Campaign News

#### Capital Campaign (Phase 1) To date:

Pledges: 182 Percentage: 85.39%  
Amount Pledged: \$640,457.50  
Pledges Received: \$334,359.84

#### Electronic Giving

Just log on to our website,  
[www.st-augustinechurch.com](http://www.st-augustinechurch.com)  
and click on:

“Sign Up For Electronic Giving”



### The Bulletin Board

**13th Sunday in Ordinary Time  
Sunday, June 30, 2019**

2:00 PM Filipino Executive Council  
8:00 PM 7 PM Mass Monthly Social

**Monday, July 01, 2019**  
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**Tuesday, July 02, 2019**

7:00 PM S.A. Meeting in CHB

**Wednesday, July 03, 2019**

7:00 PM S.A. Meeting in CHB  
8:00 PM Fiat Prayer Group

**Thursday, July 04, 2019**

**INDEPENDENCE DAY**  
7:00 PM S.A. Meeting in CHB

**Friday, July 05, 2019**

5:00 PM McCrohan-McCurdy Rehearsal

**Saturday, July 06, 2019**

3:00 PM McCrohan-McCurdy Wedding  
7:00 PM N.A. Meeting in CHB

## The Origin and Usage of Holy Water

Most Catholics are familiar with the practice of entering their church, dipping the finger(s) of their right hand in the font with holy water, and making the Sign of the Cross. Catholics repeat this ritual on leaving the church.

The holy water in the font is holy only insofar as it has been blessed (or sanctified) by a priest. The water itself is not magic. Its power depends on the prayers, faith and devotion of the person who uses it. In making the Sign of the Cross with holy water, one expresses faith in God as Father, God as Son, and God as Holy Spirit and asks God's blessing in the name of the same three divine persons. This ritual action of blessing oneself also serves as a reminder of one's baptism.

Water, itself, has a long association with God's saving deeds. With water all things are washed and nourished. Water is life giving for all of nature and vegetation. Water flowed from the rock as God's gift to Old Testament people. The water of the Red Sea was divided to liberate God's people from slavery. Jesus was baptized in the waters of the Jordan. He came walking on the water to calm the storm on the Sea of Galilee. Ritual washings were required for the Jewish people before entering the temple; and, of course, this prefigured baptism.

In the theology of the Catholic Church, holy water is considered a sacramental ('little sacraments') as are crucifixes, medals, pictures of saints, rosaries, ashes and palms. Only when blessed are these to be thought of as holy. The Catholic Church also views as holy candles, Bibles, ashes and palms that are blessed. All blessed objects are to be treated with reverence and respect; and when they are broken or damaged or no longer usable, they are to be disposed of by pouring into a special sink basin in the sacristy (sacrarium) or buried but never thrown into the garbage.

It is believed that the use of holy water dates to the first century, and even some sources relate its early usage to St. Matthew, although written documentation about its usage date to the third or fourth century. In the Catholic Tradition, holy water is used for the purpose of baptisms, blessing of persons, places and objects, or as protection against evil and danger.

Holy water is also used by the priest to sprinkle the congregation during the entrance rite of the Mass. It is used by priests when blessing homes, animals, places of business, automobiles, and objects of devotion such as medals, rosaries, etc.



### MAY OUR "AMEN" COME FROM THE HEART!

An excerpt from Pope Francis' exhortation before praying the midday Angelus on last Sunday's feast of Corpus Christi, also known as Corpus Domini (the body of Christ or the body of the Lord).

"The feast of Corpus Domini invites us, every year, to renew our wonder and joy for the wonderful gift of the Lord that is the Eucharist.

Let us receive Him with gratitude, not in a passive, routine way. We must not get used to the Eucharist, and go to Communion as a habit – no!

Each time we go to the altar to receive the Eucharist, we must truly renew our "Amen" to the Body of Christ. When the priest says "the Body of Christ," we say "Amen": May it be an "Amen" that comes from the heart, with conviction!

It is Jesus, it is Jesus Who has saved me, it is Jesus Who comes to give me the strength to live. It is Jesus, the living Jesus. We must not get used to this: each time as if it were the first Communion."

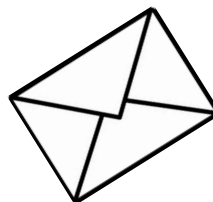
### Prayer Intentions of Pope Francis—July 2019

#### The Integrity of Justice

That those who administer justice may work with integrity, and that the injustice which prevails in the world may not have the last word.



"Travelers," to find a Mass while you are on the road this summer, go to the website: [www.MassTimes.org](http://www.MassTimes.org) or call: 734-794-2100.



### Capital Campaign Envelopes

If you would like an envelope(s) to submit your Capital Campaign Pledge donation, you will now find some on the back tables of the church.



## Parish Council Nomination – We Need You !

When I was a “rookie priest” in 1968 working in the Archdiocese of Boston, Cardinal Medeiros directed that each parish establish a **Pastoral Council** allowing baptized Christians to participate in the pastoral guidance of their home parish. The formation of a council was following the spirit of the Second Vatican Council’s concept of full participation of the baptized in the faith life of the church. Twenty-six years later when I was pastor at St. Denis in Havertown, the Archdiocese of Philadelphia initiated the first stage of establishing pastoral councils. The advantage, if that is the correct word, is that the Philadelphia Archdiocese could select the best practices from the experience of other dioceses. During my fifty-two years of priesthood, I have witnessed the maturation of the concept of **Pastoral Councils** and the aid that they provide for good pastoral leadership.

Today, Pastoral Councils are a given and by my estimation all too familiar to the parishioners. What I mean by “all too familiar” is that we know that there will be a council, but what does that have to do with me? Maybe it does not have a lot to do with “me as a parishioner” but for me, and I know for Fr. Bill Waters, it has a lot to do with offering pastoral wisdom and guidance to the person in my position and consequently to provide “good guidance” for the health of the faith community. Council members are faith investors, who from their life experience assist the pastor to discern the “route” that the faith community needs to follow. I have always believed that a parish is “your parish” and although I am part of the parish, I am not the “owner” or “master.” The consultation of the parishioners is a key ingredient for healthy pastoral ministry.

As administrator, substituting for Father Bill Waters, I am asking **you** to consider offering your name in nomination or to nominate someone that you believe could serve on the Council. There are five positions on the Council that need to be fulfilled. This service is for three years which will begin in September. Nominees need to be at least 18 years old and are registered parishioners of St. Augustine Parish.

“Wondering” has been part of our experience during these past months and I can attest that your support and guidance has made a major difference in my life since I arrived on Palm Sunday. I am grateful to each of you as you have voiced your support and to those who are a “quiet voice” thanks for your prayers.

*Nominations can be made by the form on the reverse side of this letter. You can place the form in the collection basket, mail it to the parish office. Now is the time to act but if you need more time for prayerful reflection, the last date is the middle of August.*



## PRINCIPLES

In the Archdiocese of Philadelphia every parish is to have one Parish Pastoral Council which is to foster full participation of the entire parish - clergy, religious, laity - in the pastoral life and mission of the parish and of the Universal Church. The following principles guide the formation of Parish Pastoral Councils:

1. Every Parish Pastoral Council is to develop a statement of purpose which reflects the identity and mission of the parish in light of the Gospel, Church teachings and the specific realities of the parish.
2. The Parish Pastoral Council is solely a consultative body with the role of advising and assisting the Pastor in areas of pastoral concerns.
3. The Parish Pastoral Council develops and recommends parish pastoral plans and directions through a consensus process and prayerful reflection.
4. Every Parish Pastoral Council in its membership should be representative of the entire parish, recognizing and reflecting the parish's rich diversity.
5. The Parish Pastoral Council is to cooperate with parish committees which address such areas of parish life as worship, spirituality, community, evangelization, education, and service.
6. It is the responsibility of the Pastor to convoke the Parish Pastoral Council, to preside over it, and to determine the issues to be treated by it or to receive proposals from its members.

## FUNCTION

The general function of the Parish Pastoral Council is to advise the Pastor in those pastoral matters presented to it by the Pastor. It carries out its function by:

1. Informing the Pastor of the needs and concerns, gifts and resources of the whole parish and its members;
2. Developing and reviewing a parish mission statement (which will always contain the name of Jesus) and periodically re-evaluating and revising it;
3. Developing a parish pastoral plan;
4. Participating in ongoing pastoral planning;
5. Recommending policies, procedures and programs which would assist in the implementation of the mission statement and the parish pastoral plan;
6. Reviewing and evaluating the effectiveness of existing programs;
7. Reflecting on Archdiocesan pastoral priorities and recommending how they can be implemented in the parish.

## TERMS OF OFFICE FOR MEMBERS

- Elected and appointed members serve a three-year term with the possibility of serving a second term. Elected and appointed members may serve only two consecutive terms.
- Normally, not more than one third of the Council's membership should be changed at one time.
- In a newly formed Council one third of the membership serves a three year, a two-year and a one-year term, respectively. Those serving a one-year term in a newly formed Council may serve for two additional consecutive terms.

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## PARISH PASTORAL COUNCIL NOMINATION FORM

I, \_\_\_\_\_ would like to nominate:

Please Print Your Name

☐ Myself Your Phone #: \_\_\_\_\_ Your email: \_\_\_\_\_

☐ Another Parishioner: \_\_\_\_\_

Please Print Their Name Clearly

Their phone number: \_\_\_\_\_ Their Email Address: \_\_\_\_\_

**Please return form to either Fr. Bill Donnelly, OSA or Br. Jacob Marquart, OFS.**